

**OFFICIAL WARNING**



**VIOLATION OF FEDERAL REGULATIONS**

CASE NO.

**FL 140147**

VIOLATOR

Customer# 43680

Certificate# 58-C-1005

Skunkie Acres Inc

Barbara Haake

ADDRESS (Street, City, State, Zip Code)

PO Box 769

White Springs, FL 32096

The Department of Agriculture has evidence that on or about **November 12, 2013, May 5, 2014** you or your organization committed the following violation of Federal Regulations:

**9 CFR, SECTION**

**Failure to**

**3.125 (a)**

- The facility must be constructed of such material and of such strength as appropriate for the animals involved. The indoor and outdoor housing facilities shall be structurally sound and shall be maintained in good repair to protect the animals from injury and to contain the animals.

(\*\*Screws attaching the wood to the pole was loose and the chainlink could be easily pushed, in two areas in the pig enclosure. \*\*The New Guinea Singing dog dug a hole in the corner adjacent the shelter structure exposing hog wire.)

**3.131 (c)**

- Premises (building and grounds) shall be kept clean and in good repair in order to protect the animals from injury and to facilitate the prescribed husbandry practices set for the in this subpart. Accumulations of trash shall be placed in designated areas and cleared as necessary to protect the health of the animals.

(The area close to the pig enclosure had trash scattered on the floor and vultures were on the trash.)

Titles 7 & 9 Code of Federal Regulations were promulgated to help prevent the spread of animal and plant pests and diseases and assure the humane treatment of animals. Since violations of the regulations can have serious and costly impact detrimental to the public interest, you are warned of this violation. Any further violation of these regulations may result in the assessment of a civil penalty or criminal prosecution. If you have any questions concerning this warning or violation, please contact the listed APHIS Official.

APHIS OFFICIAL (Name and Title)

**Elizabeth Goldentyer, DVM**

**Regional Director**

OFFICE ADDRESS:

**920 Main Campus Dr., Suite 200**

**Raleigh, NC 27606**

**TELEPHONE NO. AC (919) 855-7100**

DATE RECEIVED:

DATE ISSUED

**6/3/14**

FOR PERSONAL SERVICE - RECEIVED BY: (Name and signature)

FOR CERTIFIED MAIL - RECEIPT NO:

**7013 2630 0001 7296 1019**

APHIS FORM 7060

Previous editions may be used

(JUN 91) **PART 1 - VIOLATOR**